



Lac La Biche County  
welcoming by nature.



EDS GROUP INC.  
LANDSCAPE ARCHITECT  
LEAD CONSULTANT



V3 COMPANIES OF CANADA  
CIVIL ENGINEERING CONSULTANT



WILLIAMS ENGINEERING  
STRUCTURAL/ELECTRICAL  
ENGINEERING CONSULTANT

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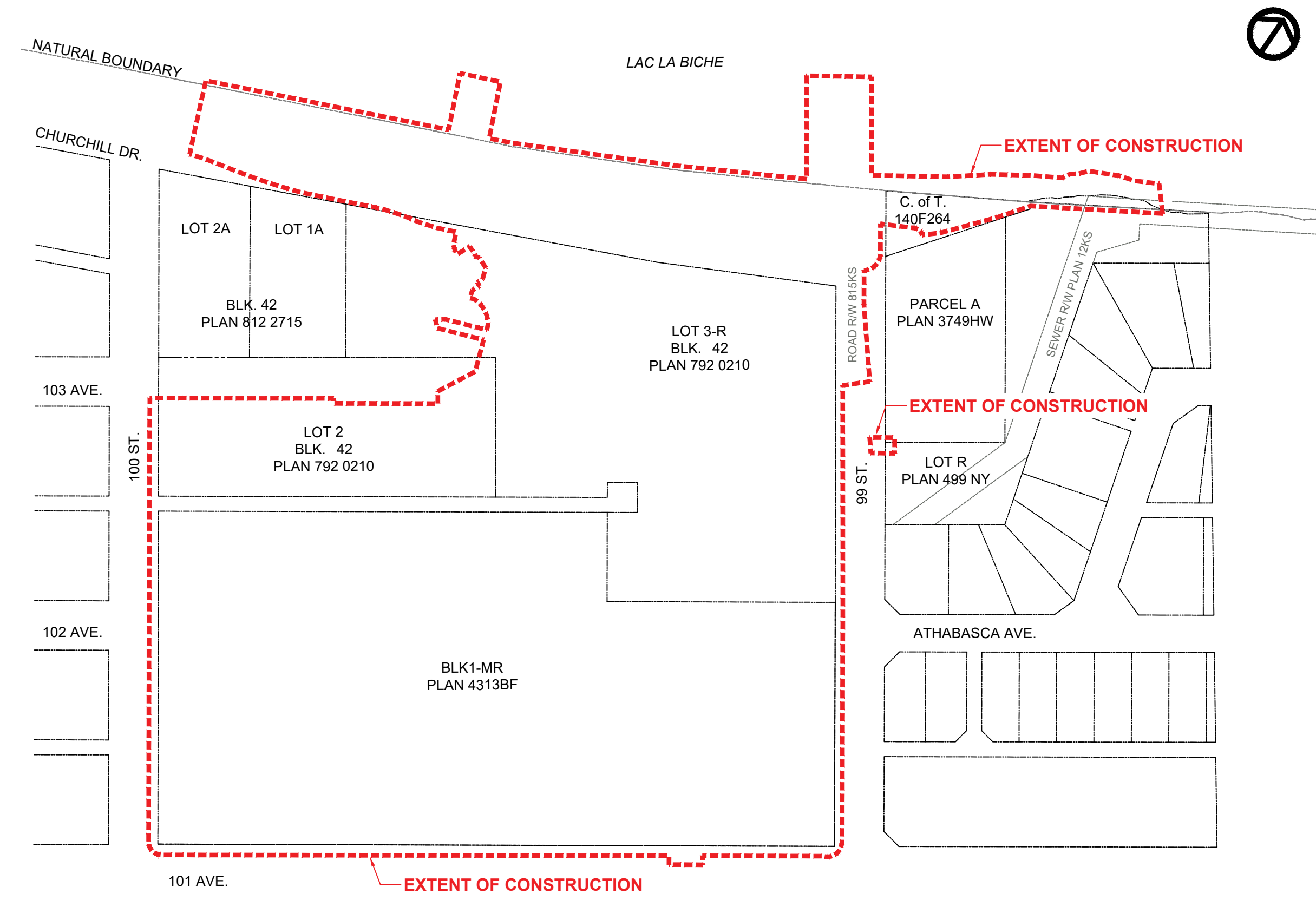
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# McARTHUR PARK PHASE 2 CONSTRUCTION

ISSUED FOR TENDER  
MARCH 11, 2024





1

L1

CONTEXT PLAN

SCALE: NTS

LAYOUT NOTES:

SITE WORK

- CONTRACTOR TO CALL ALBERTA ONE- CALL AT 1-800-242-3447 TO HAVE EXISTING UTILITIES LOCATED PRIOR TO START OF ANY CONSTRUCTION ACTIVITIES.
- CONTRACTOR IS TO VISIT THE SITE TO CONFIRM ALL SITE CONDITIONS PRIOR TO SUBMITTING BIDS. ANY DISCREPANCIES ARE TO BE REPORTED TO THE LANDSCAPE CONSULTANT FOR CLARIFICATION.
- CONTRACTOR IS RESPONSIBLE FOR THE HOARDING OF ALL TREES WITHIN OR ADJACENT TO CONSTRUCTION AREAS.
- CONTRACTOR IS RESPONSIBLE FOR THE ADJUSTMENT OF ALL EXISTING CATCHBASINS, CATCHBASIN MANHOLES, MANHOLES, WATER VALVES, HYDRANTS, ETC. TO MATCH PROPOSED GRADES.
- CONTRACTOR IS RESPONSIBLE FOR HAULING OF ALL EXCESS MATERIALS OFF THE SITE TO A LOCATION DESIGNATED BY THE LANDSCAPE CONSULTANT.
- CONTRACTOR IS RESPONSIBLE FOR GENERAL SITE CLEAN UP.
- CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO LANDSCAPED AREAS AND MUST MAKE ALL NECESSARY RESTORATIONS AND REPAIRS.

PERMITS AND STANDARDS

- THE CONTRACTOR IS TO ENSURE THAT ALL NECESSARY ARRANGEMENTS ARE MADE WITH THE PIPELINE COMPANIES CONCERNING THE MOVEMENT OF ANY MATERIALS AND/OR EQUIPMENT NEAR ANY PIPELINE RIGHTS OF WAY.
- ALL ANCILIARY WORK NORMALLY ASSOCIATED WITH THIS TYPE OF CONSTRUCTION SHALL BE DEEMED TO BE PART OF THE CONTRACT.

ALL WORK IS TO CONFORM TO THE REQUIREMENTS OF THE ENGINEERING SERVICING STANDARDS AND DEVELOPMENT PROCEDURES OF LAC LA BICHE COUNTY

MATERIALS

- THE CONTRACTOR SHALL SUPPLY ALL MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE THE WORK SHOWN ON THE DRAWINGS. ANY DISCREPANCIES IN QUANTITIES SHALL BE REPORTED TO THE CONSULTANT FOR DIRECTION.
- NO SUBSTITUTIONS OF MATERIALS, PRODUCTS, OR QUANTITIES SHALL BE PERMITTED WITHOUT PRIOR WRITTEN CONSENT OF THE CONSULTANT.

GENERAL

- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE WRITTEN SPECIFICATIONS, DRAWINGS, AND DETAILS FOR THE PROJECT.
- ANY AMBIGUITY IN THIS DRAWING OR ACCOMPANYING DETAILS IS TO BE REPORTED TO THE CONSULTANT FOR DIRECTION. THE CONTRACTOR IS NOT TO PROCEED IN UNCERTAINTY.
- LIMITS OF THE WORK ARE TO BE CLEARLY UNDERSTOOD BY THE CONTRACTOR PRIOR TO ANY WORK TAKING PLACE ON SITE. THE CONTRACTOR IS TO CONTACT THE CONSULTANT FOR CLARIFICATION IF REQUIRED.
- THE CONTRACTOR IS TO VERIFY ALL DIMENSIONS AND REPORT ANY DISCREPANCIES TO CONSULTANT.
- ON-SITE LAYOUT IS TO BE APPROVED BY CONSULTANT PRIOR TO START OF CONSTRUCTION.
- ALL MEASUREMENTS ARE IN METERS UNLESS OTHERWISE SPECIFIED.

UTILITY SETBACKS:

LANDSCAPE CONTRACTOR TO LOCATE ALL SITE UTILITIES PRIOR TO CONSTRUCTION AND PLANT NO CLOSER THAN THE FOLLOWING DIMENSIONS FROM THE SERVICES:

- 1.0M FROM POWER LINES.
- 3.5M FROM ALL POWER HARDWARE INCLUDING STREET LIGHTS.
- 1.5M FROM WATER MAINS, WATER SERVICES, AND WATER VALVES & FROM STORM AND SANITARY SERVICES.
- 1.5M FROM SEWER MAINS, MANHOLES, AND SERVICES.
- 1.2M FROM GAS AND ALL OTHER SERVICES.
- 10.5M FROM STREET CORNERS
- 3.0M FROM FIRE HYDRANTS.
- 1.5M FROM DRIVEWAYS
- 7.5M FROM OVERHEAD POWER LINES
- 1.0M FROM PRIVATE PROPERTY
- 3.0M ARTERIAL ROAD BOULEVARD CURB FACE
- 3.5M FROM YIELD AND STOP SIGNS.
- 3.5M FROM BUS STOP SIGNS.
- 1.8M FROM ALL OTHER SIGNS.

THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL DAMAGES AND LIABILITIES INCURRED BY DAMAGES TO SITE UTILITIES.

DEMOLITION NOTES

GENERAL

- LIMITS OF THE WORK ARE TO BE CLEARLY UNDERSTOOD BY THE CONTRACTOR PRIOR TO ANY WORK TAKING PLACE ON SITE. THE CONTRACTOR WILL BE PRIME CONTRACTOR FOR THE EXTENTS OF TIME AND SPACE REQUIRED FOR CONSTRUCTION. THE CONTRACTOR IS TO CONTACT THE CONSULTANT FOR CLARIFICATION IF REQUIRED
- THE CONTRACTOR IS TO VERIFY ALL DIMENSIONS AND QUANTITIES, AND REPORT ANY DISCREPANCIES TO THE CONSULTANT
- ALL MATERIALS TO BE DIRECTED TO THE CHRISTY CREEK STOCKPILE MUST BE SENT IN A MANNER ACCEPTABLE TO COUNTY STAFF. ACCESS TO THE STOCKPILE SITE CAN BE COORDINATED WITH COUNTY STAFF
- ALL MATERIALS TO BE DIRECTED TO THE COUNTY PUBLIC WORKS YARD MUST BE PROPERLY PROTECTED FROM FURTHER DAMAGE SUCH AS WRAPPED WITH SUITABLE MATERIAL, STACKED AND WRAPPED ON PALLETS, ETC.

SITE WORK

- CONTRACTOR TO CALL ALBERTA ONE- CALL AT 1-800-242-3447 TO HAVE EXISTING UTILITIES LOCATED PRIOR TO START OF ANY CONSTRUCTION ACTIVITIES
- CONTRACTOR IS TO VISIT THE SITE TO CONFIRM ALL SITE CONDITIONS PRIOR TO SUBMITTING BIDS. ANY DISCREPANCIES ARE TO BE REPORTED TO THE CONSULTANT FOR CLARIFICATION
- CONTRACTOR IS RESPONSIBLE FOR THE HOARDING OF ALL TREES TO BE RETAINED THAT ARE WITHIN OR ADJACENT TO CONSTRUCTION AREAS INCLUDING TREES ALONG INTERSECTING STREETS
- CONTRACTOR IS RESPONSIBLE FOR HAULING OF ALL EXCESS MATERIALS OFF THE SITE TO A LOCATION DESIGNATED BY THE CONSULTANT
- CONTRACTOR IS RESPONSIBLE FOR GENERAL SITE CLEAN UP
- CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO PRIVATE PROPERTY SUCH AS BUILDING FACADES, FOUNDATIONS AND SURFACE PAVING AND MUST MAKE ALL NECESSARY RESTORATIONS AND REPAIRS IN COORDINATION WITH THE CONSULTANT AND THE PROPERTY OWNER

PERMITS AND STANDARDS

- THE CONTRACTOR IS TO ENSURE THAT ALL NECESSARY ARRANGEMENTS ARE MADE WITH ANY UTILITY COMPANIES CONCERNING THE MOVEMENT OF ANY MATERIALS AND/OR EQUIPMENT NEAR ANY RIGHTS OF WAY OR UTILITY CORRIDORS
- ALL ANCILIARY WORK NORMALLY ASSOCIATED WITH THIS TYPE OF CONSTRUCTION SHALL BE DEEMED TO BE PART OF THE CONTRACT. ALL WORK IS TO CONFORM TO THE REQUIREMENTS OF ANY MUNICIPAL DEVELOPMENT STANDARDS AND PROCEDURES OF LAC LA BICHE COUNTY



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LEGEND

----- EXTENT OF CONSTRUCTION

GENERAL NOTES

DRAWINGS NOT VALID FOR CONSTRUCTION WITHOUT AUTHORIZED  
"APPROVED FOR CONSTRUCTION" SEAL

APPROVAL

LAC LA BICHE COUNTY APPVD. DD.MM.YY

SUBMISSION

1. ISSUED FOR TENDER	K.B.	J.B.	11.03.24
	_____	_____	_____
	_____	_____	_____
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	_____	_____	_____
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	_____	_____	_____
	BY	APPVD.	DD.MM.YY

SEAL

FILE INFORMATION

32195 - McArthur Park - PH2.dwg 32195  
NAME PROJECT NO.

SCALE

SCALE SHOWN REPRESENTS DRAWINGS PRINTED ON A1 ONLY

CONTEXT PLAN AND SPECIFICATIONS  
PHASE TWO

MCARTHUR PARK

LAC LA BICHE, ALBERTA

SHEET

LP2-01



SURFACE WORKS NOTES

GENERAL

1. LIMITS OF THE WORK ARE TO BE CLEARLY UNDERSTOOD BY THE CONTRACTOR PRIOR TO ANY WORK TAKING PLACE ON SITE. THE CONTRACTOR WILL BE PRIME CONTRACTOR FOR THE EXTENTS OF TIME AND SPACE REQUIRED FOR CONSTRUCTION. THE CONTRACTOR IS TO CONTACT THE CONSULTANT FOR CLARIFICATION IF REQUIRED
2. THE CONTRACTOR IS TO VERIFY ALL DIMENSIONS AND QUANTITIES, AND REPORT ANY DISCREPANCIES TO THE CONSULTANT
3. THE CONTRACTOR WILL BE WORKING IMMEDIATELY ADJACENT TO, AND DIRECTLY ON PRIVATE PROPERTY. NOTIFICATION OF WORK WILL BE REQUIRED TO ENSURE ALL PARTIES ARE AWARE OF WORK TAKING PLACE, SCHEDULE, SAFETY IMPLICATIONS AND ACCOMMODATION OF PEDESTRIANS ACCESSING THESE PROPERTIES

SITE WORK

1. CONTRACTOR TO CALL ALBERTA ONE- CALL AT 1-800-242-3447 TO HAVE EXISTING UTILITIES LOCATED PRIOR TO START OF ANY CONSTRUCTION ACTIVITIES
2. CONTRACTOR IS TO VISIT THE SITE TO CONFIRM ALL SITE CONDITIONS PRIOR TO SUBMITTING BIDS. ANY DISCREPANCIES ARE TO BE REPORTED TO THE CONSULTANT FOR CLARIFICATION
3. CONTRACTOR IS RESPONSIBLE FOR THE HOARDING OF ALL TREES TO BE RETAINED THAT ARE WITHIN OR ADJACENT TO CONSTRUCTION AREAS INCLUDING TREES ALONG INTERSECTING STREETS
4. CONTRACTOR IS RESPONSIBLE FOR HAULING OF ALL EXCESS MATERIALS OFF THE SITE TO A LOCATION DESIGNATED BY THE CONSULTANT
5. CONTRACTOR IS RESPONSIBLE FOR GENERAL SITE CLEAN UP
6. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO PRIVATE PROPERTY SUCH AS BUILDING FACADES, FOUNDATIONS AND SURFACE PAVING AND MUST MAKE ALL NECESSARY RESTORATIONS AND REPAIRS IN COORDINATION WITH THE CONSULTANT AND THE PROPERTY OWNER

PERMITS AND STANDARDS

1. THE CONTRACTOR IS TO ENSURE THAT ALL NECESSARY ARRANGEMENTS ARE MADE WITH ANY UTILITY COMPANIES CONCERNING THE MOVEMENT OF ANY MATERIALS AND/OR EQUIPMENT NEAR ANY RIGHTS OF WAY OR UTILITY CORRIDORS
2. ALL ANCILIARY WORK NORMALLY ASSOCIATED WITH THIS TYPE OF CONSTRUCTION SHALL BE DEEMED TO BE PART OF THE CONTRACT. ALL WORK IS TO CONFORM TO THE REQUIREMENTS OF ANY MUNICIPAL DEVELOPMENT STANDARDS AND PROCEDURES OF LAC LA BICHE COUNTY
3. MATERIALS TESTING INCLUDING TOPSOIL COMPOSITION AND GRAVEL SIEVE ANALYSIS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. TEST RESULTS MUST BE PROVIDED TO THE CONSULTANT AND ACCEPTED PRIOR TO HAULING ANY MATERIALS TO THE SITE. COMPACTION TESTING FOR ALL SUBGRADE WORK AND GRANULAR BASE COURSE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR WILL BE RESPONSIBLE FOR ANY SUBSEQUENT TESTS AS A RESULT OF FAILURE TO MEET REQUIRED SPECIFICATIONS

MATERIALS

1. ALL FINISHED CONCRETE SURFACES MUST BE FREE OF ANY DEFECTS, DAMAGES OR OTHER VISUAL BLEMISHES. SHOULD REPAIRS TO ANY DAMAGES NOT RESULT IN CONCRETE WORK APPEARING "LIKE NEW" THE CONSULTANT SHALL DIRECT WORK TO BE REMOVED AND REPLACED
2. CONCRETE MIXES SHALL BE IN ACCORDANCE WITH ANY MUNICIPAL DEVELOPMENT STANDARDS AND PROCEDURES OF LAC LA BICHE COUNTY, OR AS OTHERWISE INDICATED ON DRAWINGS. IN THE INSTANCE OF CONFLICT, SPECIFICATIONS ON DRAWINGS SHALL PREVAIL
3. SITE FURNITURE SHALL BE SURFACED MOUNTED PER MANUFACTURER'S RECOMMENDATION. SHOP DRAWINGS OF CONNECTIONS SHALL BE PROVIDED FOR REVIEW AND APPROVAL
4. ALL EXCESS THREADED ROD ON CONNECTIONS MUST BE CUT FLUSH WITH TOP OF NUT OR AS OTHERWISE DIRECTED BY DETAILS AND CONSULTANT DIRECTION

MEASUREMENT AND PAYMENT

1. ALL SURFACE WORK WILL BE FIELD MEASURED FOR PAYMENT
2. ANY ANCILLARY WORK OR PRODUCTS REQUIRED TO FULFILL THE INTENT AND PRODUCTS INCLUDED IN THESE DRAWINGS SHALL FORM PART OF THE UNIT RATE COSTS OF EACH ITEM

ACCESSIBILITY NOTES

GENERAL

1. ALL ELEMENTS, SPACES AND FACILITIES CONSTRUCTED WITHIN THIS CONTRACT TO BE UNIVERSALLY ACCESSIBLE FOR ALL OCCUPANTS
2. CONSTRUCTION MUST COMPLY WITH ACCESSIBILITY STANDARDS AND PROVIDE ACCESSIBILITY AND SAFETY FOR PEOPLE WITH DISABILITIES
3. ALL SURFACE TRANSITIONS MUST REMAIN EASY TO APPROACH, ENTER, EXIT, OPERATE AND PARTICIPATE WITHIN
4. ALL RENOVATIONS AND ALTERATIONS TO EXISTING FACILITIES MUST FOLLOW THE SAME ACCESSIBILITY STANDARDS AS NEW CONSTRUCTION

PLANTING & PLANT MAINTENANCE NOTES

GENERAL

1. THE CONTRACTOR IS TO VERIFY ALL DIMENSIONS OF PLANTING AREAS AND REPORT ANY DISCREPANCIES TO THE CONSULTANT FOR FURTHER DIRECTION
2. TREE LOCATIONS AND SHRUB BEDS TO BE APPROVED BY THE CONSULTANT PRIOR TO THE START OF PLANTING
3. ALL MEASUREMENTS ARE METRIC UNLESS OTHERWISE NOTED
4. ALL PLANT MATERIAL MUST COME WITH A TWO-YEAR MAINTENANCE AND WARRANTY FROM SUBSTANTIAL PERFORMANCE AND ACCEPTANCE BY THE CONSULTANT. PLANTS SHALL BE MONITORED BY A CERTIFIED ARBORIST RETAINED INDEPENDENTLY BY THE CONTRACTOR, WITH ARBORIST REPORTS PROVIDED TO THE CONSULTANT MONTHLY DURING THE GROWING SEASON WITHIN THE TWO-YEAR MAINTENANCE AND WARRANTY PERIOD

SITE WORK

1. THE CONTRACTOR IS TO CALL ALBERTA ONE-CALL AT 1-800-242-3447 TO HAVE EXISTING UTILITIES LOCATED PRIOR TO START OF ANY CONSTRUCTION ACTIVITIES. COPIES OF ALL ONE-CALL TICKETS MUST BE PROVIDED TO THE CONSULTANT FOR INFORMATION PURPOSES
2. THE CONTRACTOR IS RESPONSIBLE FOR THE HOARDING OF ALL TREES TO BE RETAINED THAT ARE WITHIN OR ADJACENT TO CONSTRUCTION AREAS. THE CONTRACTOR MUST PROVIDE FREE, CLEAR AND SAFE ACCESS FOR LAC LA BICHE COUNTY TO CONDUCT REQUIRED MAINTENANCE TO THESE TREES INSIDE THE LIMITS OF CONSTRUCTION
3. THE CONTRACTOR IS RESPONSIBLE FOR THE HAULING OF ALL EXCESS MATERIALS OFF THE SITE TO A LOCATION DESIGNATED BY THE CONSULTANT OR AS NOTED IN THESE DRAWINGS
4. THE CONTRACTOR IS RESPONSIBLE FOR GENERAL SITE CLEAN UP
5. THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO LANDSCAPED AREAS AND MUST MAKE ALL NECESSARY RESTORATIONS AND REPAIRS

PERMITS AND STANDARDS

1. THE CONTRACTOR IS TO ENSURE THAT ALL NECESSARY ARRANGEMENTS ARE MADE WITH THE PIPELINE COMPANIES CONCERNING THE MOVEMENT OF MATERIALS AND EQUIPMENT NEARANY PIPELINE OR UTILITY RIGHTS OF WAY
2. A TOPSOIL TEST IS REQUIRED BEFORE INSTALLATION. THE SOIL'S ANALYSIS REPORT IS TO BE SUBMITTED TO THE CONSULTANT PRIOR TO INSTALLATION. TOPSOIL PARAMETERS MUST FALL WITHIN THE FOLLOWING RANGES:

SOIL CHARACTERISTIC	MANDATORY RANGE
SOIL pH	6.0 TO 7.5%
ORGANIC MATTER	5-8%
COMPOSITION: SAND	20-40%
COMPOSITION: SILT	20-40%
COMPOSITION: CLAY	20-40%
NITROGEN CONTENT	TO BE EVALUATED
PHOSPHOROUS CONTENT	TO BE EVALUATED
POTASSIUM CONTENT	TO BE EVALUATED
ELECTRICAL CONDUCTIVITY	NOT TO EXCEED 1.5 OHMS PER m²

3. ALL PLANT MATERIAL IS TO BE NURSERY GROWN STOCK SOURCED FROM A CENTRAL OR NORTHERN ALBERTA-BASED SUPPLIER AND SHALL MEET OR EXCEED THE SPECIFICATIONS OF THE CANADIAN NURSERY TRADES ASSOCIATION FOR SIZE, HEIGHT, SPREAD, GRADING, QUALITY, AND METHOD OF CULTIVATION. PROOF OF SOURCE IS REQUIRED

MATERIALS

1. PLANT MATERIAL MUST BE PLANTED AT THE MINIMUM SIZES AS NOTED ON THE SCHEDULE OF UNITS AND DETAILED DRAWINGS
2. ALL PLANTS MUST BE TRANSPORTED TO LAC LA BICHE FROM ITS ORIGIN IN A MANNER THAT ENSURES THE HEALTH AND INTEGRITY OF ALL PLANT STOCK. THE CONSULTANT MUST BE NOTIFIED PRIOR TO TRANSPORT OF ALL PLANT MATERIAL TO THE SITE
3. DURING THE MAINTENANCE AND WARRANTY PERIOD, PLANTS MUST BE GROWING VIGOROUSLY AND BEING ACTIVELY MAINTAINED UNDER THE SUPERVISION OF A CERTIFIED ARBORIST. ANY TREES WITH NOTED DEFECTS OR SHOWING SIGNS OF MORTALITY MUST BE REPLACED WITHIN 30 DAYS OF NOTICE. REPLACING TREES WILL CONSTITUTE A MINIMUM ONE YEAR ADDITIONAL WARRANTY AND MAINTENANCE PERIOD FOR THE REPLACED UNIT
4. ALL TREES MUST BE PRE-SELECTED BY THE CONSULTANT AND TAGGED AT THE TREE FARM / NURSERY. ONLY PRE-APPROVED TREES WILL BE ACCEPTED ON SITE
5. ALL PLANT BEDS TO HAVE DEVRINOL OR APPROVED ALTERNATE PRE-EMERGENT HERBICIDE APPLIED PRIOR TO PLANTING
6. ALL PLANTED TREES MUST BE PROTECTED FROM CONSTRUCTION ACTIVITIES INCLUDING ROOT COMPACTION, BENDING OR BREAKING OF ANY BRANCHES, SCARRING OF TREE TRUNKS, ETC. DAMAGED TREES MUST BE REPLACED AT THE DISCRETION OF THE CONSULTANT
7. ALL WOOD MULCH MATERIAL SHALL BE A CONIFEROUS TREE-BASED SHREDDED MULCH. WOOD CHIPS WILL NOT BE SUITABLE. CONTRACTOR SHALL PROVIDE A MIN. 20L SAMPLE OF MULCH FOR REVIEW AND ACCEPTANCE PRIOR TO DELIVERY TO SITE
8. ALL WOOD MULCH TO BE PLACED TO A DEPTH OF 100mm AFTER SETTLEMENT. A TOP-UP OF MULCH WILL BE REQUIRED ANNUALLY UNTIL THE END OF THE MAINTENANCE AND WARRANTY PERIOD. CONTRACTOR TO ENSURE MULCH IS PULLED BACK FROM THE TRUNKS OF TREES AND STEMS OF ALL PERENNIALS
9. PERENNIALS MAY ONLY BE PLANTED IN APRIL, MAY OR JUNE IN ORDER TO ENSURE ESTABLISHMENT PRIOR TO WINTER SEASON

MEASUREMENT AND PAYMENT

1. PAYMENT FOR PLANT MATERIALS WILL BE BASED ON FIELD COUNT AT THE TIME OF PLANTING. UPON PLANTING THE CONTRACTOR SHALL BE ELIGIBLE FOR 75% PAYMENT OF PLANT MATERIALS, WITH THE REMAINING 25% PAID AT THE END OF THE MAINTENANCE AND WARRANTY PERIOD
2. THE CONTRACTOR WILL NOT BE ELIGIBLE FOR PAYMENT OF ANY PERCENTAGE FOR ANY PLANT MATERIAL UNTIL IT HAS BEEN PLANTED IN PLACE

SEED MIX / NOTES:

CERTIFIED CANADA NO. 1 MIXTURE, MINIMUM GERMINATION OF 75%, MINIMUM PURITY OF 97%. ALL SEED MUST BE FROM A RECOGNIZED SEED FIRM, MEETING THE REQUIREMENTS FOR THE SEEDS ACT FOR CANADA NO. 1 SEED. SEED SHALL BE CERTIFIED NO. 1 GRADE. A GERMINATION TEST MUST BE REQUESTED AND ALL LAWN SEED MUST COMPLY WITH FEDERAL AND PROVINCIAL SEED LAWS.

TYPE 1: NATURALIZATION DRY MEADOW AREA SEED MIX A

30% NORTHERN WHEAT GRASS (*Agropyron dasystachyum*)  
20% FOWL BLUEGRASS (*Poa palustris*)  
20% SLOUGHGRASS (*Beckmannia syzigachne*)  
10% TUFTED HAIRGRASS (*Deschampsia cespitosa*)  
10% COMMON YARROW (*Achillea millefolium*)  
10% ANNUAL RYE (*Lolium multiflorum*)

APPLICATION RATE

BROADCASTER = 120 kg/ha  
HYDRO SEEDER = 250 kg/ha

TOPSOIL DEPTH 150mm


SOD MIX / NOTES:

SOD TO BE INSTALLED FOR GENERAL USE SHALL BE A NORTHERN GRASS MIX AND SHALL BE OF NO. 1 NURSERY SOD CONSISTING OF A UNIFORM MIXTURE IN THE FOLLOWING

- PROPORTIONS:
- NUGGET BLUEGRASS – 55% BY WEIGHT
  - CREEPING RED FESCUE – 45% BY WEIGHT

THE SOD SHALL BE:

- A MINIMUM OF EIGHTEEN (18) MONTHS OLD;
- FREE OF NOXIOUS WEEDS AND DEBRIS;
- 30 MM – 50 MM IN THICKNESS;
- CUT IN STRIPS OF UNIFORM WIDTH;
- SHALL BE SUFFICIENTLY MOIST;
- FRESHLY CUT AND HEALTHY WITH STRONG FIBROUS ROOT SYSTEM;
- CULTIVATED IN NURSERY FIELD AS TURF CROP CONTAINING MAXIMUM 2% OF OTHER GRASS SPECIES.
- SODDED AREAS TO HAVE TOPSOIL TO A DEPTH OF 100mm, REFER TO SECTION 4/L7



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LEGEND

GENERAL NOTES

DRAWINGS NOT VALID FOR CONSTRUCTION WITHOUT AUTHORIZED  
"APPROVED FOR CONSTRUCTION" SEAL

APPROVAL

LAC LA BICHE COUNTY

APPVD.

DD.MM.YY

SUBMISSION

1. ISSUED FOR TENDER	K.B.	J.B.	11.03.24
	BY	APPVD.	DD.MM.YY

SEAL

FILE INFORMATION

32195 - McArthur Park - PH2.dwg

32195

NAME

PROJECT NO.

SCALE

SCALE SHOWN REPRESENTS DRAWINGS PRINTED ON A1 ONLY

SPECIFICATIONS  
PHASE TWO  
McARTHUR PARK

LAC LA BICHE, ALBERTA

SHEET

LP2-02





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    PHASE BOUNDARY  
 EXISTING / FUTURE PHASING  
 CURRENT PHASE 2

DRAWINGS NOT VALID FOR CONSTRUCTION WITHOUT AUTHORIZED  
"APPROVED FOR CONSTRUCTION" SEAL

## LAC LA BICHE COUNTY

APPVD, DD,MM,YY

1. ISSUED FOR TENDER	K.B.	J.B.	11.03.24
	BY	APPVD.	DD.MM.YY

32195 - McArthur Park - PH2.dwg	32195
NAME	PROJECT NO

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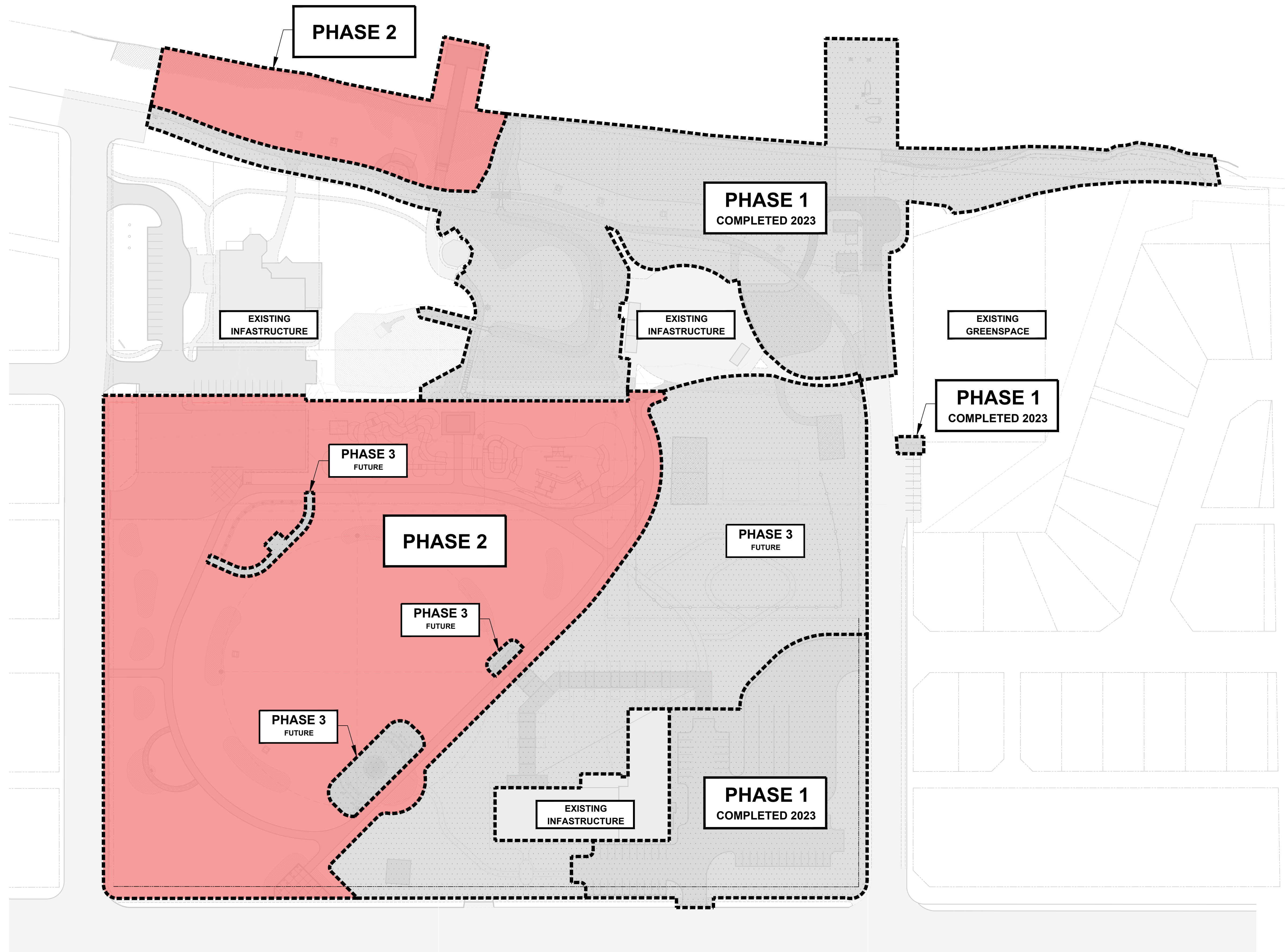
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SCALE SHOWN REPRESENTS DRAWINGS PRINTED ON A1 ONLY

LAC LA BICHE, ALBERTA

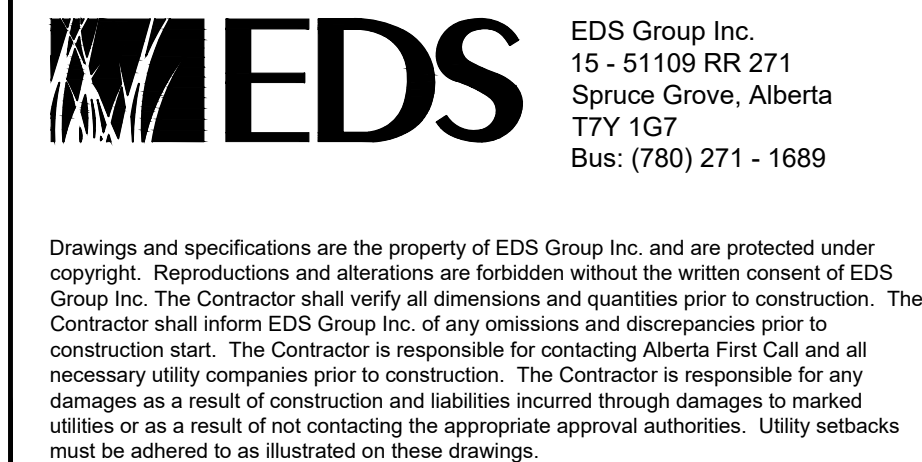
SHEET

LP2-03



1 OVERALL PHASING PLAN  
LP2-03 SCALE: 1:750





PROPERTY LINE  
 U/GROUND SANITARY UTILITY  
 U/GROUND WATER UTILITY  
 U/GROUND STORMWATER UTILITY  
 U/GROUND GAS UTILITY  
 U/GROUND POWER UTILITY  
 U/GROUND ELECTRIC UTILITY  
 U/GROUND TELUS UTILITY  
 EXISTING CHAINLINK FENCE  
 EXISTING CONCRETE SURFACE  
 EXISTING ASPHALT SURFACE  
 EXISTING GRAVEL SURFACE  
 SAND AREA  
 SHORELINE SAND AND VEGETATION  
 VEGETATED AREA  
 BIOSWALE  
 EXISTING TURF  
 EXISTING PLAY AREA  
 EXISTING LIGHT  
 BOLLARD/BOLLARD SWING GATE  
 PICNIC TABLE  
 FLAGPOLE/CONCRETE PILE  
 EXISTING TREES/TREE STAND

DRAWINGS NOT VALID FOR CONSTRUCTION WITHOUT AUTHORIZED  
"APPROVED FOR CONSTRUCTION" SEAL

LAC LA BICHE COUNTY \_\_\_\_\_ APPVD. \_\_\_\_\_ DD.MM.YY \_\_\_\_\_

1.	ISSUED FOR TENDER	K.B.	J.B.	11.03.24
		BY	APPVD.	DD.MM.YY

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32195 - McArthur Park - PH2.dwg	32195
NAME	PROJECT NO.

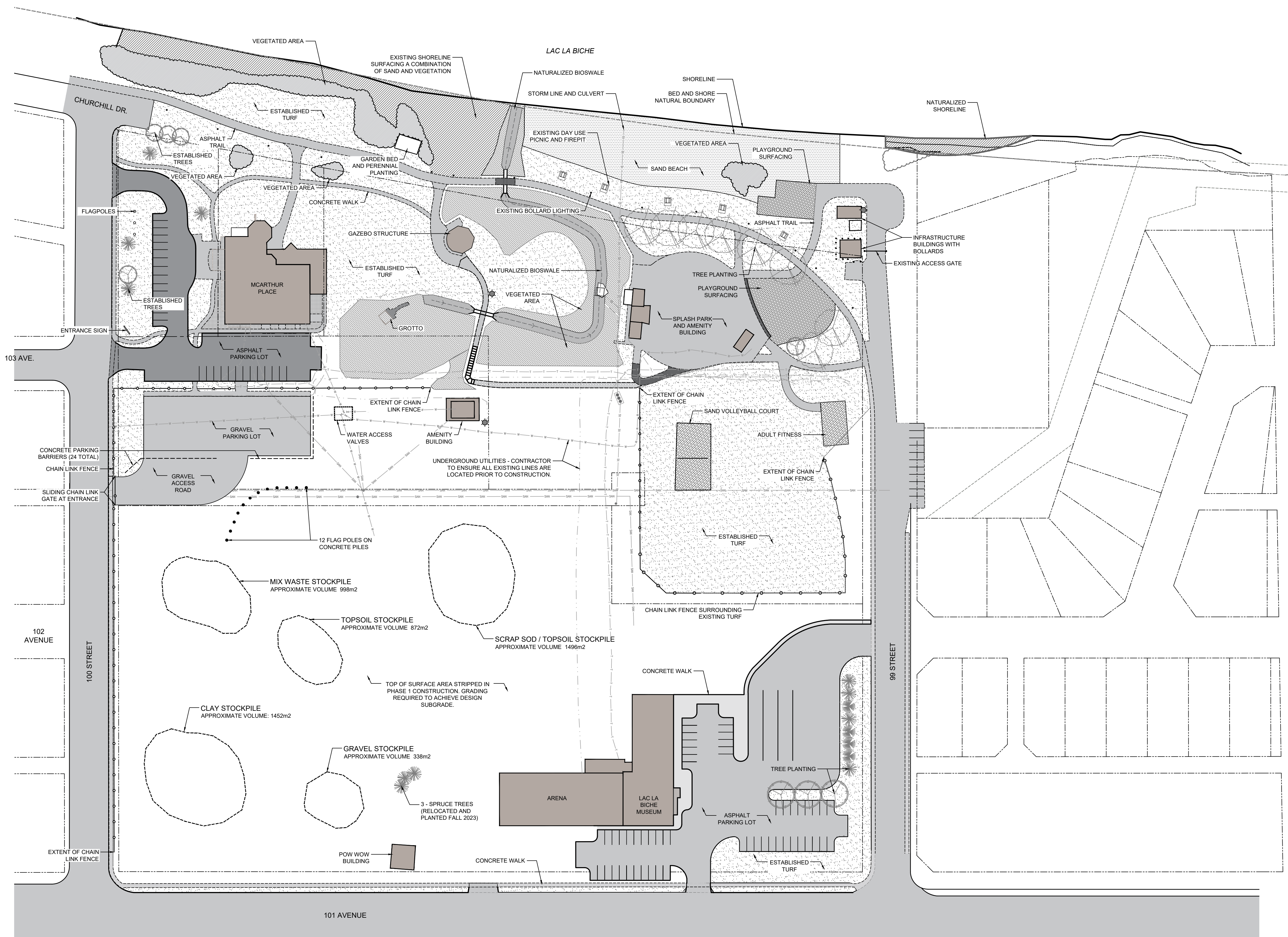
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SCALE SHOWN REPRESENTS DRAWINGS PRINTED ON A1 ONLY

LAC LA BICHE, ALBERTA

SHEET

LP2-04



1 OVERALL EXISTING CONDITIONS  
LP2-04 SCALE: 1:750





**PHASE 2 BOUNDARY**

**EXISTING VEGETATED AREA TO REMAIN**  
ANY LARGE DEAD OR HAZARDOUS BRANCHES TO BE REMOVED.

**LAC LA BICHE**

**EXISTING NATURALIZED BIOSWALE**

**EXISTING STORM LINE AND CULVERT**

**SHORELINE**

**BED AND SHORE NATURAL BOUNDARY**

**SEASONAL DOCK, SUPPLIED BY OTHERS**

**CHURCHILL DR.**

**EXISTING ASPHALT TRAIL TO REMAIN**

**EXISTING TURF TO REMAIN**

**EXISTING GARDEN BED AND PERENNIAL PLANTING TO BE REMOVED AND EXCAVATED TO REQUIRED DEPTH IN PREPARATION FOR PLANTING BED AND PLAZA. EXCAVATION TO INCLUDE SOD ADJACENT TO TRAIL. REFER TO LP2-06 FOR DETAILS. PICNIC TABLE TO BE RE-USED BY MUNICIPALITY**

**CONCRETE WALK**

**EXISTING ELEMENTS OUTSIDE PHASE 2 DEVELOPMENT BOUNDARY TO REMAIN. REFER TO EXISTING CONDITIONS PLAN FOR FURTHER INFORMATION**

**EXISTING GRAVEL TRAIL TO REMAIN**

**EXISTING SOD AND TOPSOIL TO BE EXCAVATED TO REQUIRED DEPTH IN PREPARATION FOR PLANTING BED AREA: 100m<sup>2</sup>**

**103 AVE.**

**ASPHALT PARKING LOT**

**MCARTHUR PLACE**

**EXISTING SIDEWALK AND CURB TO BE REMOVED BY OTHERS**

**GRAVEL PARKING LOT TO REMAIN**

**EXTENT OF EXISTING CHAIN LINK FENCE TO BE REMOVED - 274 LINEAR METERS**

**EXISTING WATER ACCESS VALVES WITH CONCRETE BARRIERS. VALVES TO REMAIN PROTECTED THROUGHOUT CONSTRUCTION**

**EXISTING AMENITY BUILDING TO REMAIN**

**UNDERGROUND UTILITIES - CONTRACTOR TO ENSURE ALL EXISTING LINES ARE LOCATED PRIOR TO CONSTRUCTION.**

**EXISTING CHAIN LINK FENCE WITHIN PHASE 2 BOUNDARY TO BE REMOVED - 53 LINEAR METERS**

**ESTABLISHED TURF**

**EXISTING SAND VOLLEYBALL COURT TO BE PROTECTED FROM CONSTRUCTION**

**EXISTING SOD WITHIN PHASE 2 BOUNDARY TO BE STRIPPED AND ADDED TO STOCKPILE FOR CONSTRUCTION. AREA: 355m<sup>2</sup>**

**EXISTING TURF OUTSIDE OF PHASE 2 BOUNDARY TO REMAIN. AREA TO BE LANDSCAPED WITH FUTURE PHASE 3.**

**EXISTING CHAIN LINK FENCE WITHIN PHASE 2 BOUNDARY TO BE REMOVED - 53 LINEAR METERS FENCING FALLING OUTSIDE OF PHASE 2 BOUNDARY TO BE RETAINED.**

**EXISTING SCRAP SOD / TOPSOIL STOCKPILE. APPROXIMATE VOLUME: 1496m<sup>3</sup> TO BE USED FOR TOPSOIL INSTALLATION ON SITE.**

**EXISTING MIX WASTE STOCKPILE. APPROXIMATE VOLUME: 990m<sup>3</sup> TO BE REMOVED BY GRADING CONTRACTOR.**

**EXISTING TOPSOIL STOCKPILE. APPROXIMATE VOLUME: 872m<sup>3</sup> TO BE USED FOR CONSTRUCTION BY GRADING CONTRACTOR.**

**REMAINING SURFACE AREA TO BE RE-GRADED BY GRADING CONTRACTOR AS PER DESIGN TO ACHIEVE SUBGRADE.**

**EXISTING CLAY STOCKPILE. APPROXIMATE VOLUME: 1452m<sup>3</sup> TO BE USED FOR CONSTRUCTION BY GRADING CONTRACTOR.**

**EXISTING GRAVEL STOCKPILE. APPROXIMATE VOLUME: 338m<sup>3</sup> TO BE USED FOR CONSTRUCTION BY GRADING CONTRACTOR.**

**3 - SPRUCE TREES TO BE PROTECTED THROUGHOUT CONSTRUCTION. REFER TO 3/LP2-14 FOR HOARDING DETAIL.**

**POW WOW BUILDING TO BE PRESERVED AND RELOCATED BY OTHERS**

**EXISTING SITE ACCESS TO BE REMOVED BY SURFACE CONTRACTOR**

**EXISTING CONCRETE WALK**

**EXISTING ARENA**

**EXISTING LAC LA BICHE MUSEUM**

**EXISTING TREE PLANTING**

**ASPHALT PARKING LOT**

**ESTABLISHED TURF**

**102 AVENUE**

**100 STREET**

**EXISTING 1.5m CONCRETE WALK TO REMAIN. ALL CONSTRUCTION TO TIE IN.**

**EXISTING SITE ACCESS TO BE REMOVED - 274 LINEAR METERS**

**EXISTING CONCRETE WALK TO REMAIN. ALL CONSTRUCTION TO TIE IN.**

**101 AVENUE**

**99 STREET**

PHASE TWO EXISTING MATERIAL DISPOSAL			
ITEM #	DESCRIPTION	Est. Qty.	REMOVE FROM SITE
①	GRAVEL AREA	760m²	STOCKPILED ON SITE
②	SOD AREA	970m²	DISPOSAL BY CONTRACTOR
③	CHAIN LINK FENCE	327 lin. m.	DISPOSAL BY CONTRACTOR
③A	CHAIN LINK SLIDING GATE	10 lin. m.	DISPOSAL BY CONTRACTOR
④	CAR BARRICADES	24	RELOCATE WITHIN GRAVEL PARKING LOT FOR USE AS PARKING STALL INDICATORS
⑤	MAPLE TREE + GENERAL HAZARD BRANCH REMOVAL WITHIN PROXIMITY OF NEW NATURALIZED AREA	1	DISPOSAL BY CONTRACTOR
⑥	EXISTING GARDEN BED	1	DISPOSAL BY CONTRACTOR

### LEGEND

- PHASE BOUNDARY**
- PROPERTY LINE**
- U/GROUND SANITARY UTILITY**
- U/GROUND WATER UTILITY**
- U/GROUND STORMWATER UTILITY**
- U/GROUND GAS UTILITY**
- U/GROUND POWER UTILITY**
- U/GROUND ELECTRIC UTILITY**
- U/GROUND TELUS UTILITY**
- MATERIAL TO BE USED OR REMOVED FROM SITE**
- EXISTING CHAINLINK FENCE TO BE REMOVED**

GENERAL NOTES

DRAWINGS NOT VALID FOR CONSTRUCTION WITHOUT AUTHORIZED  
"APPROVED FOR CONSTRUCTION" SEAL

## APPROVAL

LAC LA BICHE COUNTY

APPVD, DD.MM.YY

## SUBMISSION

1. ISSUED FOR TENDER	K.B.	J.B.	11.03.24
	BY	APPVD,	DD.MM.YY

## SEAL

## FILE INFORMATION

32195 - McArthur Park - PH2.dwg	32195
NAME	PROJECT NO.

## SCALE



SCALE SHOWN REPRESENTS DRAWINGS PRINTED ON A1 ONLY

REMOVAL PLAN  
PHASE TWO  
McARTHUR PARK

LAC LA BICHE, ALBERTA

SHEET

LP2-05

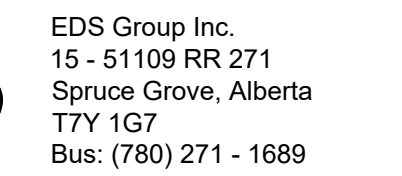
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LP2-05

REMOVAL PLAN  
SCALE: 1:750






























## LEGEND

-  PROPERTY LINE
-  U/GROUND SANITARY UTILITY
-  U/GROUND WATER UTILITY
-  U/GROUND STORMWATER UTILITY
-  U/GROUND GAS UTILITY
-  U/GROUND POWER UTILITY
-  U/GROUND ELECTRIC UTILITY
-  U/GROUND TELUS UTILITY
-  FEATURE LIGHT PILE LAYOUT
-  POST AND RAIL FENCE
-  EXISTING ASPHALT SURFACE
-  PROPOSED ASPHALT SURFACE
-  PLAZA CONCRETE SURFACE
-  GRAVEL SURFACE
-  SHRUB BED MULCH SURFACE
-  PROPOSED PICNIC TABLE
-  EXISTING LIGHT
-  PROPOSED BOLLARD
-  PROPOSED T-BOLLARD
-  FLAGPOLE CONCRETE PILE
-  EXISTING TREES/TREE STAND

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	BY	APPVD.	DD.MM.YY

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NAME	PROJECT NO.

0 5 10 15 20 25  
1:500

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LAC LA BICHE, ALBERTA

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SHEET

LP2-07





LEGEND

GENERAL NOTES

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APPROVAL

LAC LA BICHE COUNTY

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	BY	APPVD.	DD.MM.YY

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NAME PROJECT NO.

SCALE

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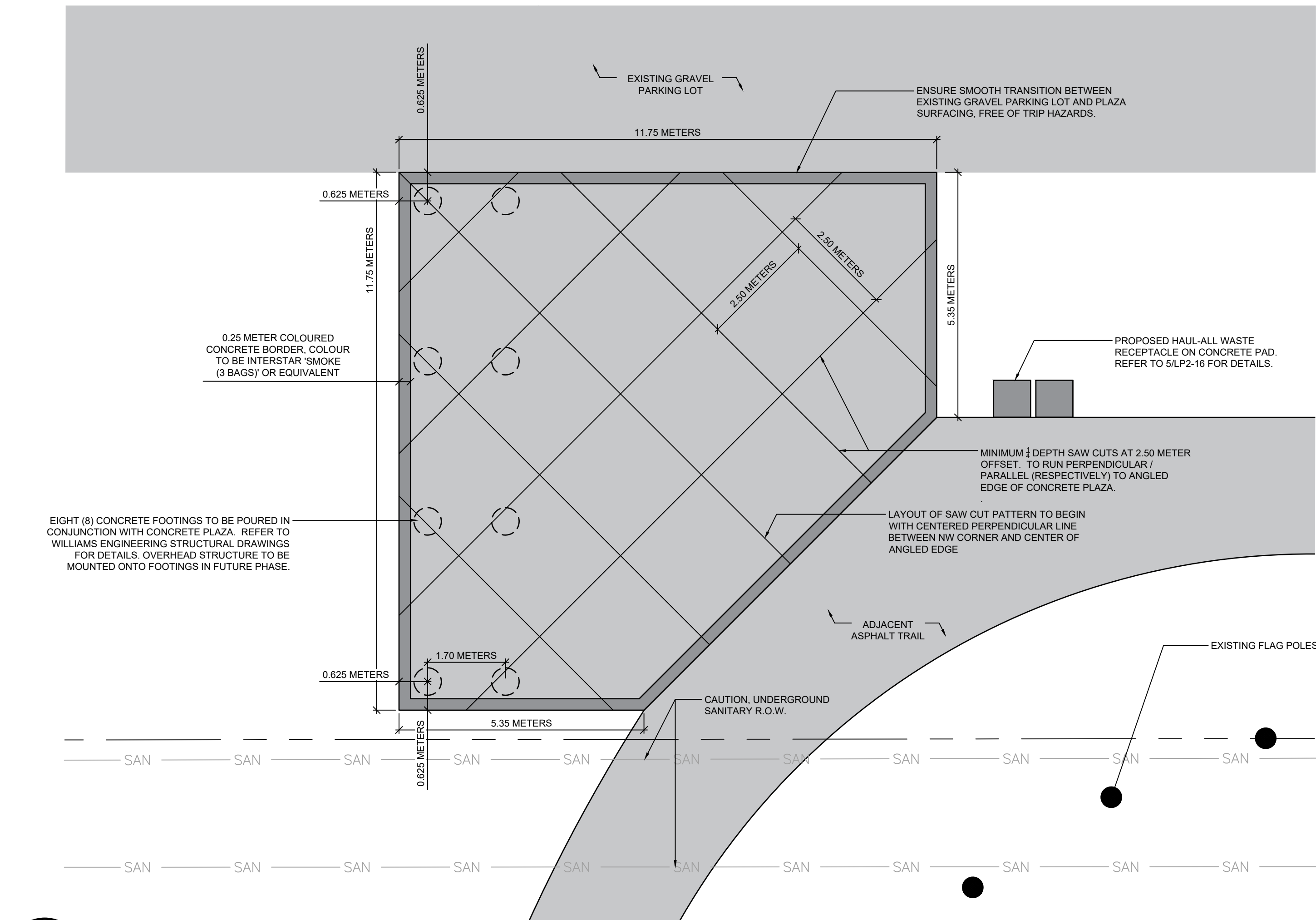
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PLAZA LAYOUT AND SAWCUT PLAN  
PHASE TWO

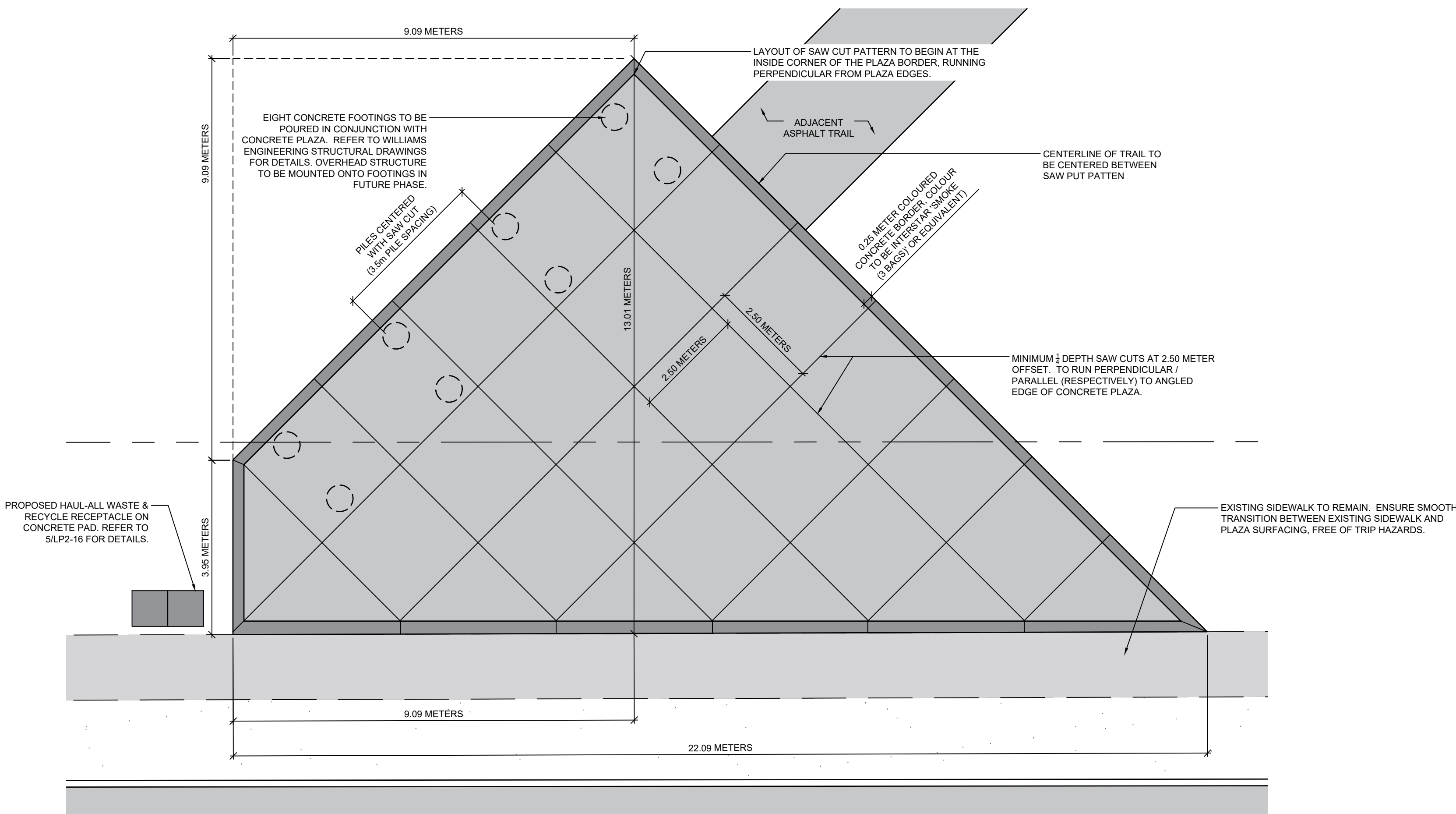
MCARTHUR PARK

LAC LA BICHE, ALBERTA SHEET

LP2-08

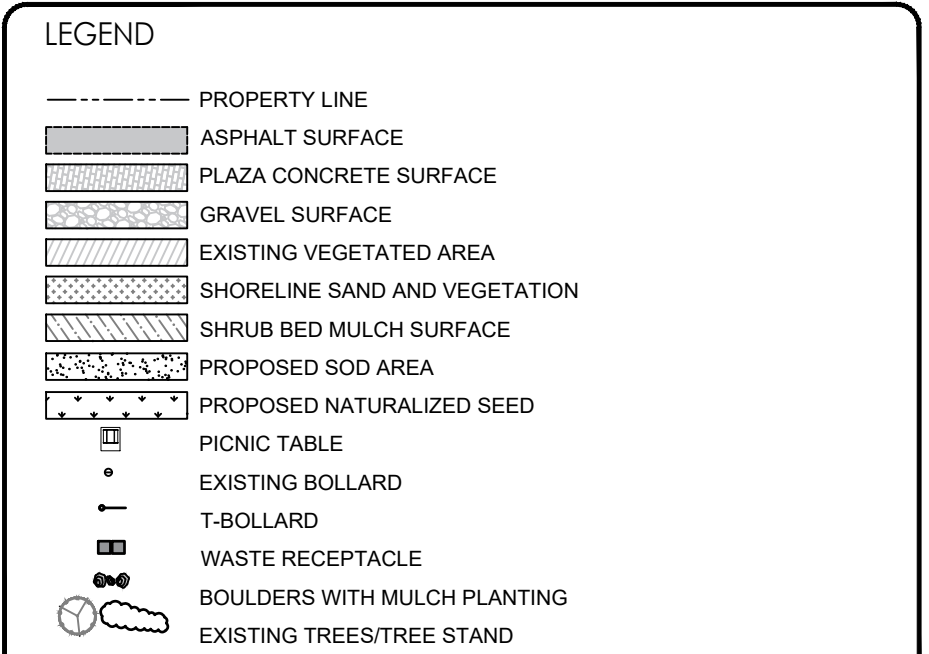
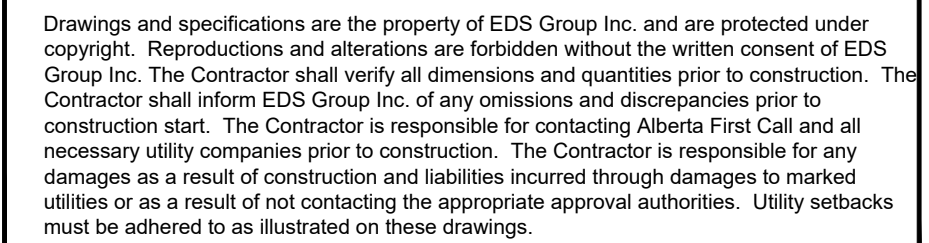


1 NORTH PLAZA ENLARGEMENT  
LP2-08 SCALE: 1:75



2 SOUTH PLAZA ENLARGEMENT  
LP2-08 SCALE: 1:75





## GENERAL NOTES

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	APPVD.	DD.MM.YY

<b>SUBMISSION</b>			
<b>1.</b>	<b>ISSUED FOR TENDER</b>	<b>K.B.</b>	<b>J.B.</b>
			11.03.24
		<b>BY</b>	<b>APPV'D.</b>
			<b>DD.MM.YY</b>

[illegible]

FILE INFORMATION	
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NAME	PROJECT NO.

SCALE

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SURFACE TREATMENT PLAN - NORTH  
PHASE TWO  
MCARTHUR PARK

LAC LA BICHE, ALBERTA

SHEET

LP2-09

VEGETATED AREA TO BE RAKED FREE OF DEBRIS AND OVERDRESSED WITH 150mm TOPSOIL C/W NATURALIZATION SEED MIX. ENSURE SMOOTH TRANSITION BETWEEN EDGE OF MULCH PLANTING BED AND VEGETATED AREA.

LARGE AND MEDIUM SIZE BOULDERS. REFER TO 4/LP2-14 FOR DETAILS

PROPOSED NATURALIZED EDGE

SURVEYED EDGE OF EXISTING VEGETATED AREA

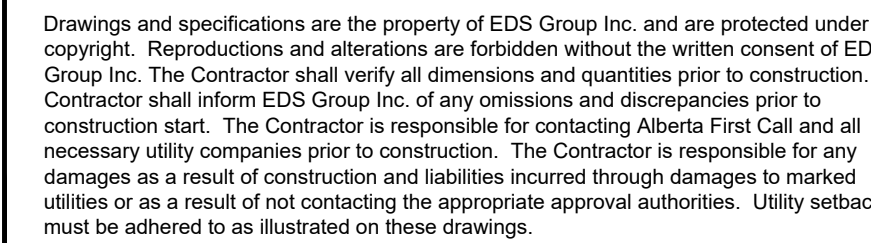
150mm TOPSOIL AND SOD. 1.0m OFF EDGE OF EXISTING ASPHALT TRAIL. REFER TO ABOVE PLAN.



















500mm DEPTH TOPSOIL C/W 100mm DEPTH WOODCHIP MULCH. AREA AND CHART SHOWN ON LP2-07. BOULDERS TO BE INSET INTO MULCH PLANTING BED FOR STABILITY. REFER TO 4/LP2-14 FOR DETAILS.

1  
LP2-11

2 PLAZA SURFACE TREATMENT ENLARGEMENT  
LP2-09 SCALE: 1:100





	PROPERTY LINE
	U/GROUND SANITARY UTILITY
	U/GROUND WATER UTILITY
	U/GROUND STORMWATER UTILITY
	U/GROUND GAS UTILITY
	U/GROUND POWER UTILITY
	U/GROUND ELECTRIC UTILITY
	U/GROUND TELUS UTILITY
	ASPHALT SURFACE
	PLAZA CONCRETE SURFACE
	GRAVEL SURFACE
	SHRUB BED MULCH SURFACE
	PICNIC TABLE
	EXISTING LIGHTING/BOLLARD
	T-BOLLARD
	WASTE RECEPTACLE
	BOLDERS WITH MULCH PLANTING
	EXISTING TREES/TREE STAND

DRAWINGS NOT VALID FOR CONSTRUCTION WITHOUT AUTHORIZED  
"APPROVED FOR CONSTRUCTION" SEAL

LAC LA BICHE COUNTY	APPVD.	DD.MM.
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1. ISSUED FOR TENDER	K.B.	J.B.	11.03.20
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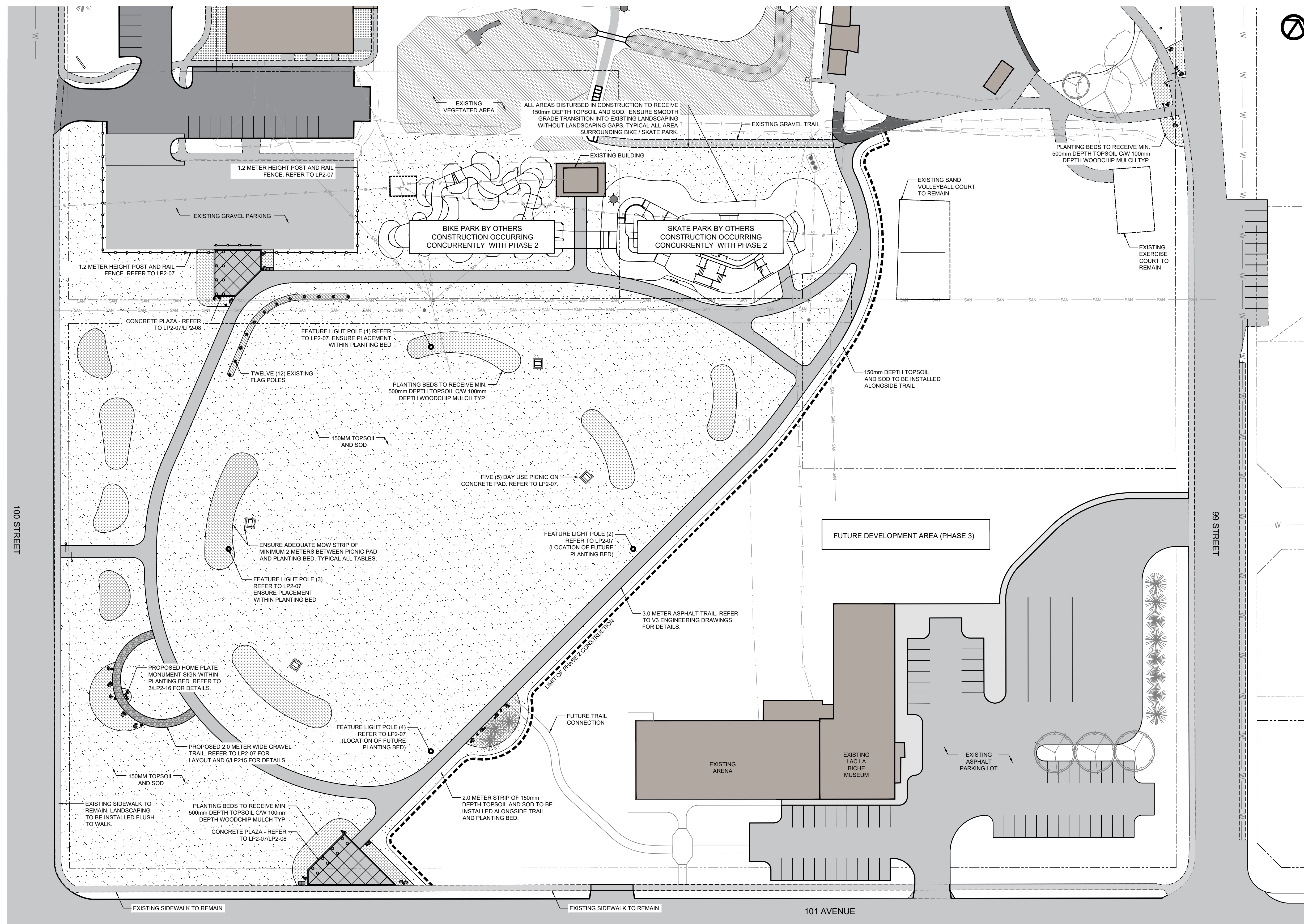
32195 - McArthur Park - PH2.dwg	32195
NAME	PROJECT NO.

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SCALE SHOWN REPRESENTS DRAWINGS PRINTED ON A1 ONLY

SHEET

LP2-10

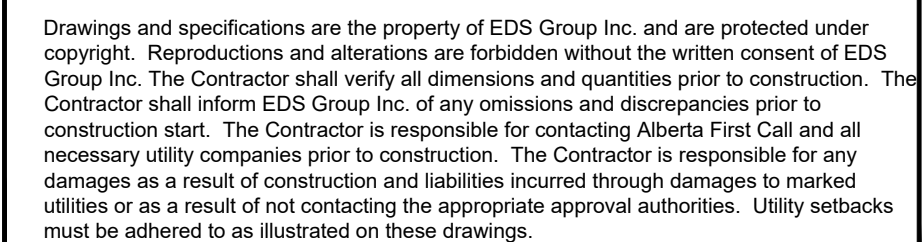


1 SURFACE TREATMENT PLAN - SOUTH  
LP2-10 SCALE: 1:500

SHEET

LP2-10





LEGEND

#### GENERAL NOTES

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APPROVAL

LAC LA BICHE COUNTY

APPVD DD MM YY

SUBMISSION

1. ISSUED FOR TENDER	K.B.	J.B.	11.03.24
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\_\_\_\_\_ RY \_\_\_\_\_ APPVD \_\_\_\_\_ DD MM YY

SEAL

FILE INFORMATION

32195 - McArthur Park - PH2.dwg

NAME	PROJECT NO
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SCALE

AS SHOWN

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## CROSS SECTIONS AND PLAZA ENLARGEMENT PLAN PHASE TWO

McARTHUR PARK

LAC LA BICHE, ALBERTA

SHEET

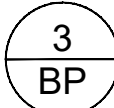


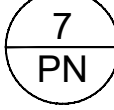
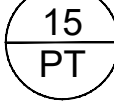

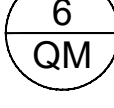


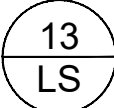

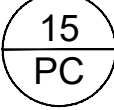
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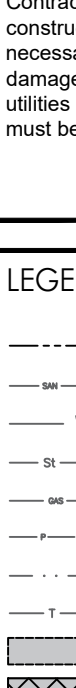


SHEET





QTY./KEY	BOTANICAL NAME	SIZE	CONDITION
<b>DECIDUOUS TREES</b>			
	Betula papyrifera PAPER BIRCH	15-20mm Cal.	OVERALL BRANCHING HEIGHT TO BE 1500-2000mm LOWEST BRANCHING HEIGHT TO BE 800mm MINIMUM 7 (SEVEN) BRANCHES PER TREE TREE TO BE BALLED & BURLAP WITH WIRE BASKET ROOT BALL TO HAVE A MIN. 500mmØ
	Fraxinus pennsylvanica GREEN ASH	60mm Cal.	OVERALL BRANCHING HEIGHT TO BE 3000-3500mm LOWEST BRANCHING HEIGHT TO BE 1200mm MINIMUM 10 (TEN) BRANCHES PER TREE TREE TO BE BALLED & BURLAP WITH WIRE BASKET ROOT BALL TO HAVE A MIN. 700mmØ
	Malus adstringens 'Thunderchild' THUNDERCHILD FLOWERING CRAB	60mm Cal.	OVERALL BRANCHING HEIGHT TO BE 3000-3500mm LOWEST BRANCHING HEIGHT TO BE 1200mm MINIMUM 10 (TEN) BRANCHES PER TREE TREE TO BE BALLED & BURLAP WITH WIRE BASKET ROOT BALL TO HAVE A MIN. 700mmØ
	Populus x jackii 'Northwest' NORTHWEST POPLAR	60mm Cal.	OVERALL BRANCHING HEIGHT TO BE 3000-3500mm LOWEST BRANCHING HEIGHT TO BE 1200mm MINIMUM 10 (TEN) BRANCHES PER TREE TREE TO BE BALLED & BURLAP WITH WIRE BASKET ROOT BALL TO HAVE A MIN. 700mmØ
	Populus tremuloides TREMBLING ASPEN	15-20mm Cal.	OVERALL BRANCHING HEIGHT TO BE 1500-2000mm LOWEST BRANCHING HEIGHT TO BE 800mm MINIMUM 7 (SEVEN) BRANCHES PER TREE TREE TO BE BALLED & BURLAP WITH WIRE BASKET ROOT BALL TO HAVE A MIN. 500mmØ
	Populus tremuloides TREMBLING ASPEN	5 GALLON POT	OVERALL BRANCHING HEIGHT TO BE 1500-2000mm LOWEST BRANCHING HEIGHT TO BE 600mm MINIMUM 5 (FIVE) BRANCHES PER TREE TREE TO BE POTTED
	Quercus macrocarpa BUR OAK	60mm Cal.	OVERALL BRANCHING HEIGHT TO BE 3000-3500mm LOWEST BRANCHING HEIGHT TO BE 1200mm MINIMUM 10 (TEN) BRANCHES PER TREE TREE TO BE BALLED & BURLAP WITH WIRE BASKET ROOT BALL TO HAVE A MIN. 700mmØ
	Salix pentandra LAUREL LEAF WILLOW	15-20mm Cal.	OVERALL BRANCHING HEIGHT TO BE 1500-2000mm LOWEST BRANCHING HEIGHT TO BE 800mm MINIMUM 7 (SEVEN) BRANCHES PER TREE TREE TO BE BALLED & BURLAP WITH WIRE BASKET ROOT BALL TO HAVE A MIN. 500mmØ
	Ulmus americana 'Brandon' BRANDON ELM	60mm Cal.	OVERALL BRANCHING HEIGHT TO BE 3000-3500mm LOWEST BRANCHING HEIGHT TO BE 1200mm MINIMUM 10 (TEN) BRANCHES PER TREE TREE TO BE BALLED & BURLAP WITH WIRE BASKET ROOT BALL TO HAVE A MIN. 700mmØ
<b>CONIFEROUS TREES</b>			
	Larix sibirica SIBERIAN LARCH	2000 Ht.	OVERALL BRANCHING HEIGHT TO BE 2000mm LOWEST BRANCHING HEIGHT TO BE 300mm TREE TO BE BALLED & BURLAP WITH WIRE BASKET ROOT BALL TO HAVE A MIN. 700mmØ
	Picea glauca WHITE SPRUCE	2000 Ht.	OVERALL BRANCHING HEIGHT TO BE 2000mm LOWEST BRANCHING HEIGHT TO BE 300mm TREE TO BE BALLED & BURLAP WITH WIRE BASKET ROOT BALL TO HAVE A MIN. 700mmØ
	Pinus cembra SWISS STONE PINE	2000 Ht.	OVERALL BRANCHING HEIGHT TO BE 2000mm LOWEST BRANCHING HEIGHT TO BE 300mm TREE TO BE BALLED & BURLAP WITH WIRE BASKET ROOT BALL TO HAVE A MIN. 700mmØ



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LEGEND

PROPERTY LINE

U/GROUND SANITARY UTILITY

U/GROUND WATER UTILITY

U/GROUND STORMWATER UTILITY

U/GROUND GAS UTILITY

U/GROUND POWER UTILITY

U/GROUND ELECTRIC UTILITY

U/GROUND TELUS UTILITY

ASPHALT SURFACE

PLAZA CONCRETE SURFACE

GRAVEL SURFACE

PICNIC TABLE

EXISTING LIGHTING/BOLLARD

T-BOLLARD

WASTE RECEPTACLE

BOULDERS WITH MULCH PLANTING

GENERAL NOTES

DRAWINGS NOT VALID FOR CONSTRUCTION WITHOUT AUTHORIZED  
"APPROVED FOR CONSTRUCTION" SEAL

APPROVAL

LAC LA BICHE COUNTY

APPVD.

DD.MM.YY

SUBMISSION

1. ISSUED FOR TENDER	K.B.	J.B.	11.03.24

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FILE INFORMATION

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32195

NAMEPROJECT NO.

SCALE

0510152025

1:500

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TREE PLANTING PLAN  
PHASE TWO

McARTHUR PARK

LAC LA BICHE, ALBERTA

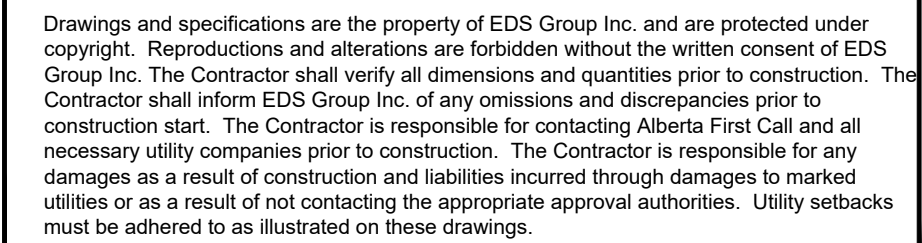
SHEET

LP2-12









#### GENERAL NOTES

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APPROVAL	
LAC LA BICHE COUNTY	<div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;"></div> <div style="width: 5%;"></div> <div style="width: 45%; text-align: right;"> APPVD.      DD.MM.YY </div> </div>

SUBMISSION			
1.	K.B.	J.B.	11.03.24
	BY	APPVD.	DO.MM.YY

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FILE INFORMATION	
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NAME	PROJECT NO.

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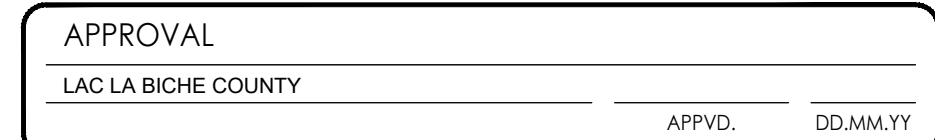
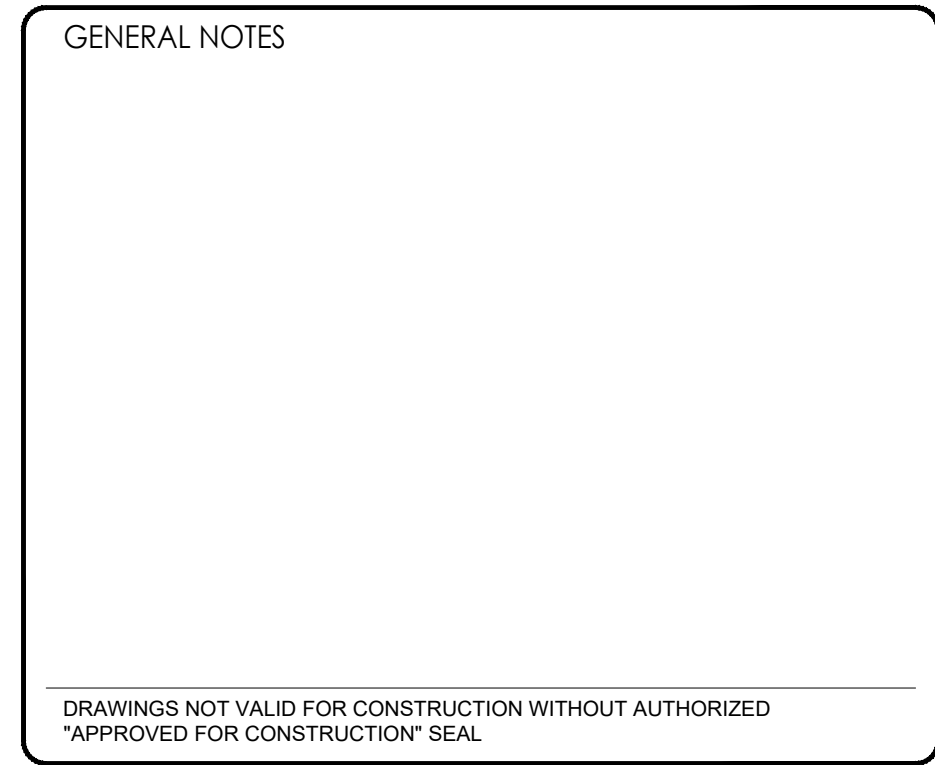
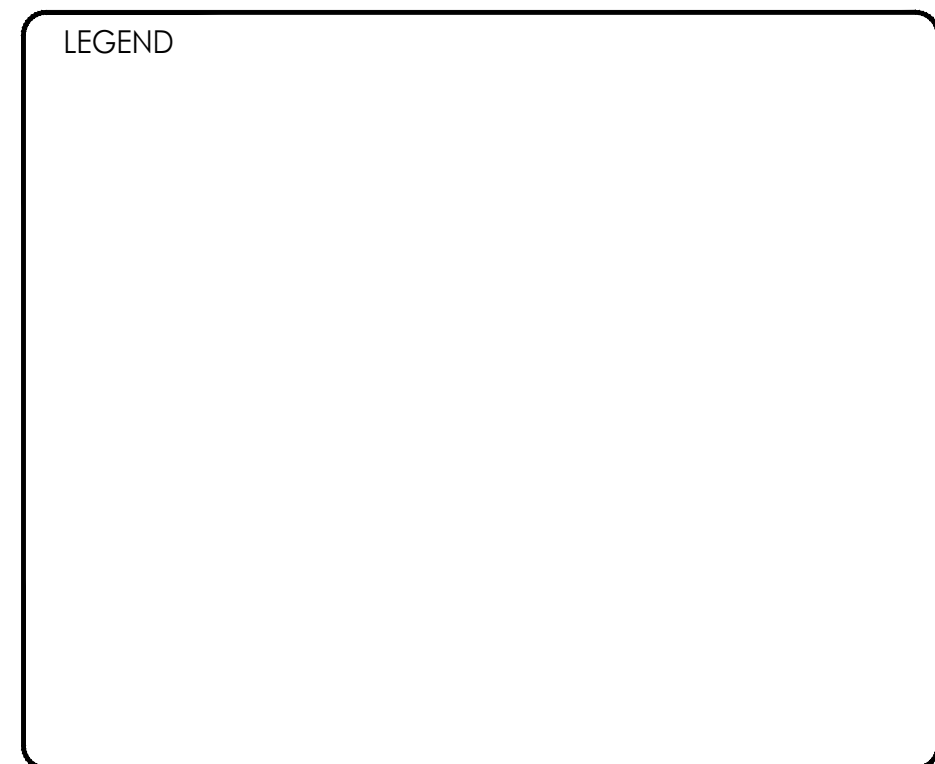
SHRUB PLANTING PLAN  
PHASE TWO  
MCARTHUR PARK

LAC LA BICHE, ALBERTA

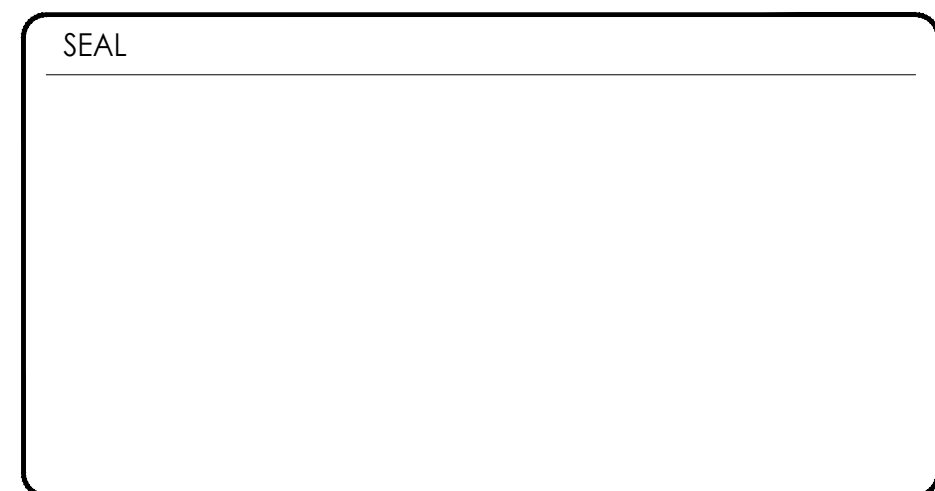
SHEET

LP2-13

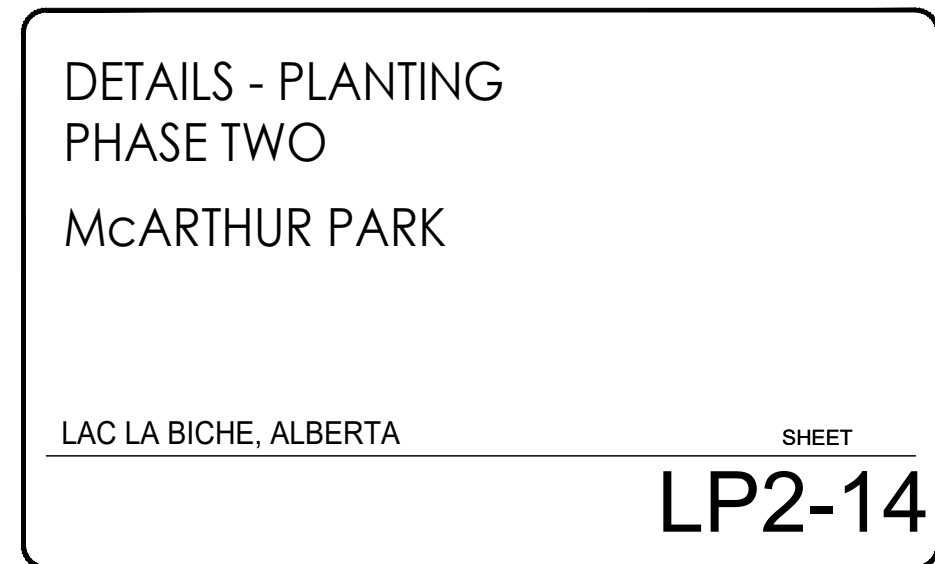
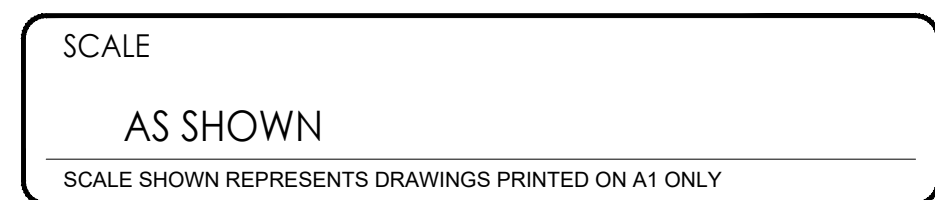




<b>SUBMISSION</b>			
<b>1.</b>	<b>ISSUED FOR TENDER</b>	<b>K.B.</b>	<b>J.B.</b>
			11.03.24
		<b>BY</b>	<b>APPD.</b>
			<b>DO.MM.YY</b>



FILE INFORMATION	
32195 - McArthur Park - PH2.dwg	32195
NAME	PROJECT NO.





Legacy #MLPT720-S



TABLE HEIGHT: 30" (76.2cm)	TOTAL LENGTH: 70" (177.8cm)	TABLE WIDTH: 37" (94.0cm)
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(LP2-15) SCALE: N.T.S

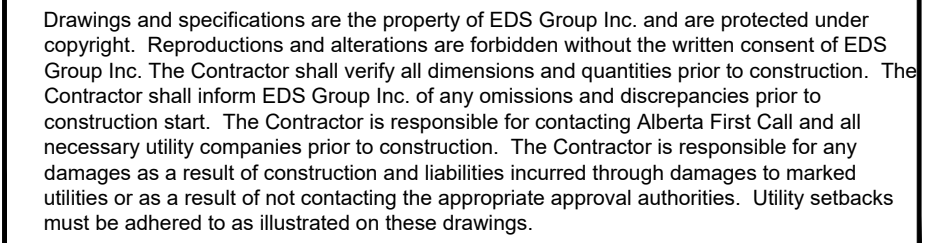
(LP2-15) SCALE: 1:20

(LP2-15) SCALE: 1:20

(LP2-15) SCALE: 1:20

(LP2-15) SCALE: 1:20

(LP2-15) SCALE: 1:20



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DRAWINGS NOT VALID FOR CONSTRUCTION WITHOUT AUTHORIZED  
"APPROVED FOR CONSTRUCTION" SEAL

LAC LA BICHE COUNTY \_\_\_\_\_ APPVD. \_\_\_\_\_ DD.MM.YY \_\_\_\_\_

1. ISSUED FOR TENDER	K.B.	J.B.	11.03.24
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32195 - McArthur Park - PH2.dwg	32195
NAME	PROJECT NO.

## AS SHOWN

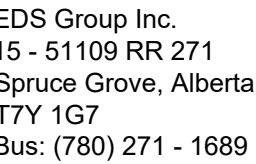
SCALE SHOWN REPRESENTS DRAWINGS PRINTED ON A1 ONLY

McARTHUR PARK

LAC LA BICHE, ALBERTA
SHEET

LP2-15





LEGEND

GENERAL NOTES

DRAWINGS NOT VALID FOR CONSTRUCTION WITHOUT AUTHORIZED  
"APPROVED FOR CONSTRUCTION" SEAL

## APPROVAL

LAC LA BICHE COUNTY

APPVD. DD.MM.YY

DD.MM.YY

## SUBMISSION

1. ISSUED FOR TENDER	K.B.	J.B.	11.03.24
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BY APPVD. DD.MM.YY

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SEAL

FILE INFORMATION

32195 - McArthur Park - PH2.dwg

32195

NAME \_\_\_\_\_

PROJECT NO. \_\_\_\_\_

SCALE

AS SHOWN

SCALE SHOWN REPRESENTS DRAWINGS PRINTED ON A1 ONLY

DETAILS - AMENITY

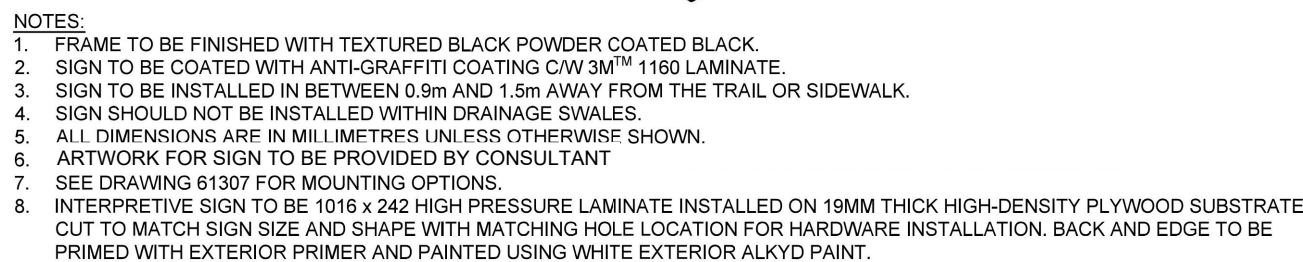
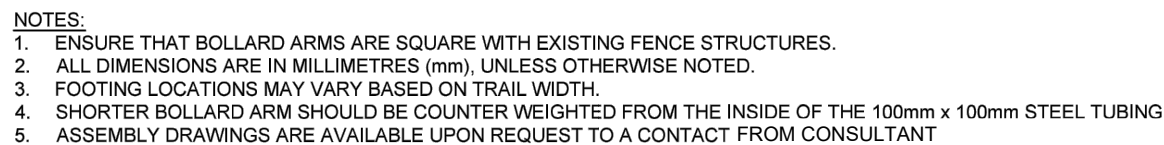
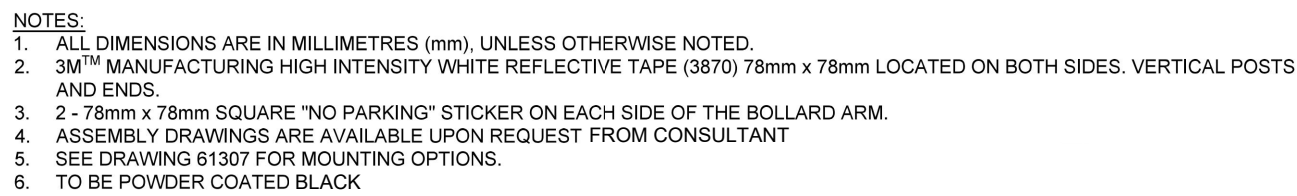
## PHASE TWO

McARTHUR PARK

LAC LA BICHE, ALBERTA.

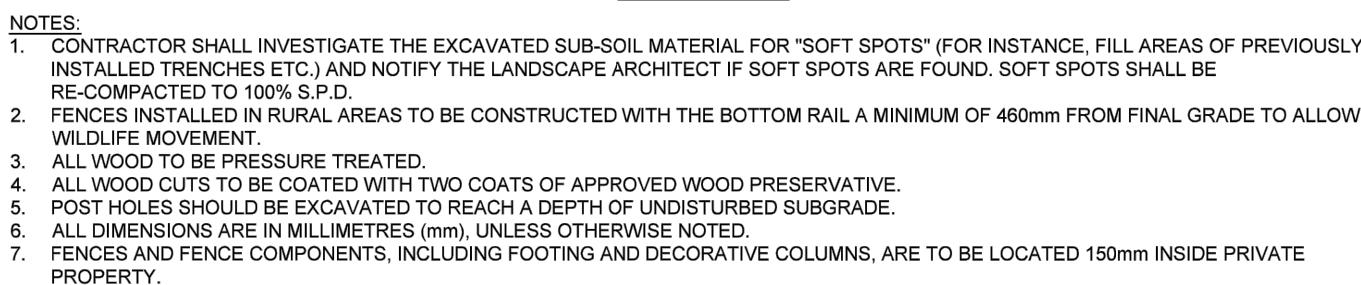
SHEET

LP2-16

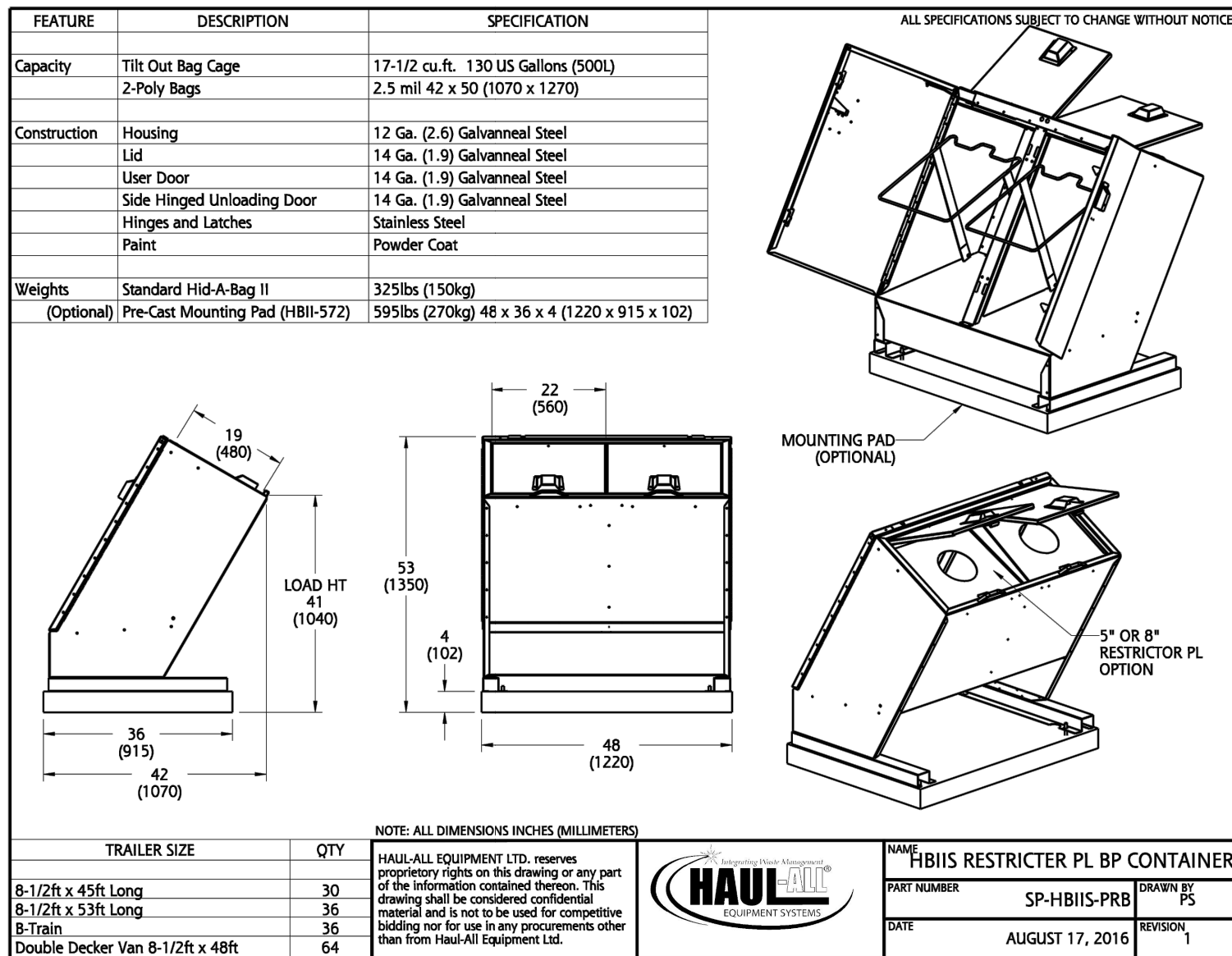


1) PEDESTRIAN BOLLARD DETAIL  
P2-16) SCALE: N.T.S

(2) INTERPRETIVE SIGN BASE DETAIL  
LP2-16 SCALE: N.T.S



3 POST AND RAIL FENCE DETAIL  
P2-16 SCALE: N.T.S



4 HAUL-ALL WASTE DETAIL  
LP2-16 SCALE: N.T.S

3 POST AND RAIL FENCE DETAIL  
P2-16 SCALE: N.T.S